

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU VIDYALAYA POIGAI PATTY TRICHIRAPPALLI TN
2	AFFILIATION NO.(IF APPLICABLE)	1931021
3	SCHOOL CODE (IF APPLICABLE)	55922
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU VIDYALAYA, POIGAI PATTY VILLAGE, MANAPPARAI PATTY ROAD, TIRUCHIRAPPALLI, - 621306
5	PRINCIPAL NAME	P JAYALAKSHMI
6	PRINCIPAL QUALIFICATION	MCA B.Ed
7	SCHOOL EMAIL ID	srigurucbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9597085552

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://srigurucbse.in/pdf/B/1_Affiliation_Extension.pdf">https://srigurucbse.in/pdf/B/1_Affiliation_Extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://srigurucbse.in/pdf/B/2_TRUST_DEED.pdf">https://srigurucbse.in/pdf/B/2_TRUST_DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://srigurucbse.in/pdf/B/3_NOC.pdf">https://srigurucbse.in/pdf/B/3_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://srigurucbse.in/pdf/B/4_RECOGNITION.pdf">https://srigurucbse.in/pdf/B/4_RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://srigurucbse.in/pdf/B/5_Building_License_&amp;_Stability_Certificate.pdf">https://srigurucbse.in/pdf/B/5_Building_License_&amp;_Stability_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://srigurucbse.in/pdf/B/6_Fire_Certificate.pdf">https://srigurucbse.in/pdf/B/6_Fire_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://srigurucbse.in/pdf/B/7_SELF_CERTIFICATION_PROFORMA.pdf">https://srigurucbse.in/pdf/B/7_SELF_CERTIFICATION_PROFORMA.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://srigurucbse.in/pdf/B/8_Health_and_Sanitary_certificate.pdf">https://srigurucbse.in/pdf/B/8_Health_and_Sanitary_certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://srigurucbse.in/pdf/C/1_FEES_STRUCTURE_2023_2024.pdf">https://srigurucbse.in/pdf/C/1_FEES_STRUCTURE_2023_2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://srigurucbse.in/pdf/C/2_ANNUAL_CALENDAR_2023_2024.pdf">https://srigurucbse.in/pdf/C/2_ANNUAL_CALENDAR_2023_2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://srigurucbse.in/pdf/C/3_SCHOOL_MANAGEMENT_COMMITTEE.pdf">https://srigurucbse.in/pdf/C/3_SCHOOL_MANAGEMENT_COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://srigurucbse.in/pdf/C/4_PTA.pdf">https://srigurucbse.in/pdf/C/4_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://srigurucbse.in/pdf/C/5_RESULT_CLASS_X.pdf">https://srigurucbse.in/pdf/C/5_RESULT_CLASS_X.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAYALAKSHMI P
2	TOTAL NO. OF TEACHERS	28
	PGT	6
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	NIL

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8464
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=1_h0cSMI6n8">https://www.youtube.com/watch?v=1_h0cSMI6n8</a>